

## Overview and Scrutiny Committee

Date and Time - **Monday 23 November 2020 – 6:30pm**  
Venue - **Remote Meeting**

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### **Councillors appointed to the Committee:**

P.N. Osborne (Chairman), Mrs V. Cook (Vice-Chairman), J. Barnes, J.J. Carroll, C.A. Clark, P.C. Courtel, B.J. Drayson (ex-officio), Mrs D.C. Earl-Williams, S.J. Errington, P.J. Gray, C.A. Madeley, C.R. Maynard and M. Mooney.

**Substitute Members:** S.J. Coleman, L.M. Langlands, G.F. Stevens and R.B. Thomas.

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## **AGENDA**

### **1. MINUTES**

To authorise the Chairman to sign the Minutes of the meeting of the Overview and Scrutiny Committee held on 19 October 2020 as a correct record of proceedings.

### **2. APOLOGIES AND SUBSTITUTES**

The Chairman to ask if any Member present is substituting for another Member and, if so, to declare his/her name as substitute Member and the name of the absent Member.

### **3. ADDITIONAL AGENDA ITEMS**

To consider such other items as the Chairman decides are urgent and due notice of which has been given to the Head of Paid Service by 12 Noon on the day of the meeting.

### **4. DISCLOSURE OF INTERESTS**

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

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**Rother District Council's aspiring to deliver  
an Efficient, Flexible and Effective Council; Sustainable Economic Prosperity;  
Stronger, Safer Communities; and a Quality Physical Environment.**

5. **COMMUNITY GRANTS SCHEME – THE PELHAM CHARITABLE INCORPORATED ORGANISATION UPDATE** (Pages 1 - 26)
6. **REVIEW OF THE HOUSING, HOMELESSNESS AND ROUGH SLEEPING STRATEGY (2019-2024)** (Pages 27 - 70)
7. **PERFORMANCE REPORT: SECOND QUARTER 2020/21** (Pages 71 - 88)
8. **MEDIUM TERM FINANCIAL PLAN 2021/22 TO 2025/26** (Pages 89 - 108)
9. **WORK PROGRAMME** (Pages 109 - 110)

Malcolm Johnston  
Chief Executive

Agenda Despatch Date: 13 November 2020

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